

**Committee:** Planning Committee

Date: Thursday 19 September 2019

Time: 4.00 pm

Venue Bodicote House, Bodicote, Banbury, OX15 4AA

## **Membership**

Councillor James Macnamara Councillor Maurice Billington (Vice-(Chairman) Chairman)

Councillor Andrew Beere
Councillor Hugo Brown
Councillor Colin Clarke
Councillor Chris Heath
Councillor David Hughes
Councillor Councillor Mike Kerford-Byrnes

Councillor Cassi Perry
Councillor G A Reynolds
Councillor Les Sibley
Councillor Councill

#### **Substitutes**

Councillor Mike Bishop
Councillor Timothy Hallchurch MBE
Councillor Tony Mepham
Councillor Richard Mould
Councillor Fraser Webster
Councillor Barry Wood
Councillor Surinder Dhesi
Councillor Tony Ilott
Councillor Ian Middleton
Councillor Douglas Webb
Councillor Bryn Williams
Councillor Sean Woodcock

# **AGENDA**

## 1. Apologies for Absence and Notification of Substitute Members

#### 2. Declarations of Interest

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

#### 3. Requests to Address the Meeting

The Chairman to report on any requests to address the meeting.

## 4. **Minutes** (Pages 1 - 13)

To confirm as a correct record the Minutes of the meeting of the Committee held on 15 August 2019.

#### 5. Chairman's Announcements

To receive communications from the Chairman.

## 6. Urgent Business

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

## 7. Proposed Pre-Committee Site Visits (if any)

Report of Assistant Director - Planning and Development

This will be circulated at the meeting.

# **Planning Applications**

- 8. Land To The East of The Warriner School, Bloxham Grove Road, Bloxham, Oxfordshire (Pages 16 55) 19/00617/F
- 9. Glebe Farm, Boddington Road, Claydon, Banbury (Pages 56 102) 18/00904/F
- 10. S Grundon Services Ltd, Merton Street, Banbury, OX16 4RN (Pages 103 151) 16/00472/OUT
- 11. Land at Skimmingdish Lane and Land and Roundabout at Bicester Road,Launton (Pages 152 173)19/00607/F
- 12. Brickhouse Farm, Bloxham Road, Milton (Pages 174 195) 19/00314/F
- 13. 36 37 Castle Quay, Banbury, OX16 5UN (Pages 196 207) 19/01478/CDC
- 14. **36 37 Castle Quay, Banbury, OX16 5UN** (Pages 208 216) **19/01658CDC**

## **Review and Monitoring Reports**

**15.** Appeals Progress Report (Pages 217 - 226)

Report of Assistant Director Planning and Development

## **Purpose of report**

This report aims to keep members informed upon applications which have been determined by the Council, where new appeals have been lodged. Public Inquiries/hearings scheduled, or appeal results achieved.

#### Recommendations

The meeting is recommended:

1.1 To accept the position statement.

# Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.

# Information about this Agenda

## **Apologies for Absence**

Apologies for absence should be notified to <a href="mailto:democracy@cherwellandsouthnorthants.gov.uk">democracy@cherwellandsouthnorthants.gov.uk</a> or 01295 227956 / 01295 221591 prior to the start of the meeting.

## **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

# Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

#### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

#### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

#### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

#### **Queries Regarding this Agenda**

Please contact Aaron Hetherington / Lesley Farrell, Democratic and Elections democracy@cherwellandsouthnorthants.gov.uk, 01295 227956 / 01295 221591

## Yvonne Rees Chief Executive

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